

CITY COUNCIL AGENDA

MAY 1, 2002

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MAY 1, 2002

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING-IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – DR. ROBERT E. FOWLER, SR., VICTORY MISSIONARY BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PROCLAMATION PRESENTATION TO CLINT HOLMES
- RECOGNITION OF LAW DAY
- RECOGNITION OF THE LAS VEGAS CITY MARSHAL'S COPS AND LOBSTERS PROGRAM
- RECOGNITION OF RACE FOR THE CURE
- RECOGNITION OF CARPENTERS FOR KIDNEYS
- RECOGNITION OF SAFETY MONTH

CEREMONIAL MATTERS

- RECOGNITION OF CINCO DE MAYO
- RECOGNITION OF THE LAS VEGAS MUSTANG HOCKEY TEAM

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of April 3, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

3. Approval of Interlocal Contract for Inmate Housing between the City of Las Vegas and Clark County (\$930,000 - estimated annual revenue) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of a Special Event Liquor License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Rd. and Washington Ave., Date: May 5, 2002, Type: Special Event Beer/Wine/Cooler, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
6. Approval of a Special Event Liquor License for Grace in the Desert Episcopal Church, Location: Grace in the Desert Episcopal Church, 2004 Spring Gate Lane, Date: May 4, 2002, Type: Special Event Beer/Wine, Event: Fund Raising BBQ, Responsible Person in Charge: Donald W. Pickell - Ward 4 (Brown)
7. Approval of a Special Event Liquor License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Date: May 4 & 5, 2002, Type: Special Event Beer/Wine/Cooler, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 (Weekly)
8. Approval of Change of Ownership, Location and Business Name for a Package Liquor License subject to the provisions of Health Dept. regulations, From: Longs Drug Stores California, Inc., dba Longs Drug Store #405, 4620 West Sahara Ave., Suite 4 (Non-operational), Ronald A. Plomgren, Dir, SVP, CFO, Orlo D. Jones, Dir, SVP, Secy, Bill M. Brandon, Dir, SVP, To: R.S. Gallery, Inc., dba R.K. Liquor, 2000 Las Vegas Blvd., South, Suite B3, Roland A. Katavic, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
9. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License, From: Jamal Jeberaeel, 100%, To: Bells Market Partnership, dba Bells Market, 720 West Owens Ave., Caroline Yousif, Ptnr, 50%, Jamal Jeberaeel, Ptnr, 50% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

10. Approval of Change of Business Name for a Tavern Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Bola I, LLC, dba From: La Salsa Fresh Mexican Grill, To: La Salsa Cantina Mexican Fare, 450 Fremont Street, Suite 195, Lawrence T. Simon, Mgr, Mmbr and Monica A. Simon, Mgr, Mmbr, 15.89% jointly as husband and wife, Robert H. Whalen, Mgr, Mmbr, 5.3%, Laura A. Cunningham, Mgr, Mmbr, 1.06%, Nevada Franchise, LLC, Mmbr, 77.75% - Ward 5 (Weekly)
11. Approval of Key Employee for Package Liquor Licenses, Smith's Food & Drug Centers, Inc., dba: Smith's Food & Drug Center #359, 232 N. Jones Blvd., Smith's Food & Drug Center #377, 850 South Rancho Drive, David Soncrant, District Mgr - Ward 1 (M. McDonald)
12. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #347, 9851 West Charleston Blvd., David Soncrant, District Mgr - Ward 2 (L.B. McDonald)
13. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #385, 2211 North Rampart Blvd., David Soncrant, District Mgr - Ward 4 (Brown)
14. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #383, 4440 North Rancho Dr., David Soncrant, District Mgr - Ward 6 (Mack)
15. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #359, 232 North Jones Blvd., Peter A. Cooney, Store Dir - Ward 1 (M. McDonald)
16. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Rebel Oil Company, Inc., dba Rebel 59, 3651 West Sahara Ave., Linda S. A. Fisher, Mgr - Ward 1 (M. McDonald)
17. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29646A, 4325 West Sahara Ave., James A. Guiry, Store Mgr - Ward 1 (M. McDonald)
18. Approval of Key Employee for a Package Liquor License, The Vons Companies, Inc., dba Vons #2194, 390 South Decatur Blvd., Richard P. Walters, Jr., Store Mgr - Ward 1 (M. McDonald)
19. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Circle K Convenience Stores, Inc., dba Circle K Store 695, 428 South Valley View Blvd., Linda M. Freng, Mgr - Ward 1 (M. McDonald)
20. Approval of Key Employee for a Package Liquor License, Raley's, a California Corporation, dba Raley's Store #142, 3864 West Sahara Ave., Jason M. Sonnenburg, Mgr - Ward 1 (M. McDonald)
21. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Midjit Market, Inc., dba Green Valley Grocery, 7951 Vegas Drive, Mila B. Santos, Mgr - Ward 2 (L.B. McDonald)
22. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #347, 9851 West Charleston Blvd., Michael J. Moya, Store Dir - Ward 2 (L.B. McDonald)
23. Approval of Key Employee for a Package Liquor License, Stop N Shop 3 Operator, LLC, dba Stop N Shop, 7600 Westcliff Drive, Oscar L. Pena, Store Mgr - Ward 2 (L.B. McDonald)
24. Approval of Key Employee for a Package Liquor License, Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #385, 2211 North Rampart Blvd., Kevin P. Hollowinski, Store Mgr - Ward 4 (Brown)
25. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Midjit Market, Inc., dba Green Valley Grocery #21, 901 North Lamb Blvd., Roland M. Almadin, Mgr - Ward 3 (Reese)
26. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Las Vegas Car Wash Investments, LLC, dba Terrible's, 7500 West Cheyenne Ave., Douglas L. Spencer, Mgr - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

27. Approval of Key Employee for a Package Liquor License, Rebel Oil Company, Inc., dba Rebel 58, 3204 North Tenaya Way, Brenda J. Nichols, Mgr - Ward 4 (Brown)
28. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Blue Diamond Petroleum, Inc., dba Arco AM/PM Store #5313, 1550 North Rancho Dr., Jagmail S. Sidhu, Store Mgr - Ward 5 (Weekly)
29. Approval of Officer/Stockholder for a Tavern Liquor License and a Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Marlan, Inc., dba Shifty's, 3805 West Sahara Ave., George L. Crow, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
30. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 13 slots, Professional Management Group, LLC, dba From: Philips Supper House, To: La Pachanga, 4545 West Sahara Ave., Kevin M. McMullen, Mgr, Mmbr, 25%, James E. Magnusson, Mmbr, 20%, Mark A. Woodward, Mmbr, 20%, William S. Bevers, Mmbr, 20%, Larry L. Smith, Mmbr, 7.5%, Ronald E. Waul, Mmbr, 7.5%, Marcus W. Labonte, Mgr - Ward 1 (M. McDonald)
31. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Dual Alliance, LLC, dba Rider's, 2237 West Charleston Blvd., Jay W. Alsenz, III, Mgr - Ward 1 (M. McDonald)
32. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Goudy's, Inc., dba Goudy's Market, 6703 West Alexander Road, Karen A. Krostoski, Store Mgr - Ward 6 (Mack)
33. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to the approval of the Nevada Gaming Commission, United Coin Machine Co., db at Pepe's Tavern, 1729 East Charleston Blvd. - Ward 5 (Weekly)
34. Approval of a new Independent Massage Therapist License, Anita Marie Bagley, dba Anita Massage, 1921 Scenic Sunrise Drive, Anita M. Bagley, 100% - Ward 2 (L.B. McDonald)
35. Approval of a new Independent Massage Therapist License subject to the provisions of the planning codes, Amy R. Takata, dba The Art of Massage, 6010 West Cheyenne Ave., Suite 12, Amy R. Takata, 100% - Ward 6 (Mack)
36. Approval of a new Independent Massage Therapist License, Sheri Purdy, dba Sheri Purdy, 9615 West Haley Ave., Sheri L. Purdy, 100% - County
37. Approval of a new Independent Massage Therapist License, Bryan Whittinghill, dba Desert Rain Massage, 5372 Hanging Tree Lane, Bryan E. Whittinghill, 100% - County
38. Approval of Change of Location for an Independent Massage Therapist License, Heike Scharfenberg, dba Heike Scharfenberg, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Drive, Suite 113, Heike Scharfenberg, 100% - Ward 4 (Brown)
39. Approval of Change of Location for a Massage Establishment License, Tami Derr, dba Massage for Health & Rehabilitation, From: 2100 South Maryland Parkway, Suite 8, To: 1000 East Sahara Ave., Suite 108, Tami J. Derr, 100% - Ward 3 (Reese)
40. Approval of a new Locksmith License, Octavio Fernandez, dba Galaxy Lock and Key, 6148 Gilmore Ave., Octavio Fernandez, 100% - Ward 6 (Mack)
41. Approval of Change of Business Name for a Massage Establishment License, Shu Qin O'Neil, dba From: Golden Dragon, To: Good Luck Massage, 4211 West Sahara Ave., Suite C, Shu Q. O'Neil, 100% - Ward 1 (M. McDonald)
42. Approval of award of Bid Number 02.1730.05-RC, Jones Boulevard Sewer and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: DARBY NEAGLE ENTERPRISES (\$880,473 - Regional Transportation Commission, SID, Clark County Sanitation) - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 43. Approval of award of Bid Number 020052-TG, Annual Requirements Contract for Data Radio Systems - Department of Public Works - Award recommended to: UNITED SIGNAL CONTROL (Estimated annual amount of \$200,000 - General Fund)
- 44. Approval of Contract to Furnish and Install Lighting - Office of the City Manager - Award recommended to: SHADOWSTONE, INC. (\$144,479 - Enterprise Fund) - Ward 5 (Weekly)

INFORMATION TECHNOLOGIES - CONSENT

- 45. Approval to donate retired analog cellular telephones to Alexander Dawson School for the benefit of Lied Animal Shelter - Department of Information Technologies - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

- 46. Approval of Supplemental Cooperative Agreement #398 for the Sahara/Rainbow Grade Separation by and between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada - Sahara Avenue at Rainbow Boulevard - (\$3,100,000 - Regional Transportation Commission) - Ward 1 (M. McDonald)
- 47. Approval of Supplemental Cooperative Agreement #391 for 2001-2002 Traffic Capacity and Safety Improvements by and between the City of Las Vegas, City of Henderson, City of North Las Vegas, Clark County and Regional Transportation Commission of Southern Nevada (\$3,476,000 - Regional Transportation Commission) - All Wards
- 48. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Acclaim Materials Testing & Inspection, LLP on behalf of Victor Mihajson, owner (southwest corner of Juliano Road and Hickam Avenue, APN 138-05-801-005) - County - near Ward 4 (Brown)
- 49. Approval of Sewer Connection and Interlocal Contract with Clark County Sanitation District - Acclaim Materials Testing & Inspection, LLP on behalf of Victor Mihajson, owner (east side of Juliano Road south of Hickam Avenue, APNs 138-05-801-018 and 138-05-801-019) - County - near Ward 4 (Brown)
- 50. Approval of an Encroachment Request from Dwyer Engineering, Incorporated, on behalf of MBP Industries, LLC, owner (Rancho Drive north of Cheyenne Avenue) - Ward 6 (Mack)
- 51. Approval of a First Amendment to a Professional Services Agreement with Dekker/Perich/Holmes/Sabatini Architects for additional design services of Mirabelli Senior Center located at 6200 Elton Ave (\$36,350 - Las Vegas Convention and Visitors Authority) - Ward 1 (M. McDonald)
- 52. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at Deer Springs Park (\$249,473 - Capital Improvement Project Fund) -Ward 6 (Mack)
- 53. Approval of Summerlin North Master Parks Agreement between the City of Las Vegas and Howard Hughes Properties, Inc. (HHPI) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

54. ABEYANCE ITEM - Approval of a Revocable License Agreement between the City of Las Vegas (City) and Howard Hughes Properties, Inc. (HHP) to grant the City use and programming rights for two baseball fields and a pool facility referred to as Arbors Sports Park built by HHP on Parcel # 137-35-501-004 - Ward 2 (L.B. McDonald)
55. ABEYANCE ITEM - Approval of a Revocable License Agreement between the City of Las Vegas (City) and Howard Hughes Properties, Inc. (HHP) to grant to HHP the use of a pool facility located at Trails Park, 1920 Spring Gate Lane - Ward 2 (L.B. McDonald)
56. ABEYANCE ITEM - Approval of a Real Property Exchange Agreement between the City of Las Vegas (City) and The Howard Hughes Corporation (THHC) for the exchange of facilities located near Veterans Memorial Leisure Services Center and Trails Park (Not to exceed \$500,000 - Parks Capital Improvement Projects) - Ward 2 (L.B. McDonald)
57. Approval authorizing staff to enter into negotiations with Southwest Desert Equities LLC for the purchase and/or trade of approximately 2.5 acres of land known as Parcel Number 138-07-101-002 located near the southeast corner of Alexander Road and Hualapai Way - County - near Ward 4 (Brown)
58. Approval authorizing staff to enter into negotiations with Lone Mountain Commercial LLC for the purchase and/or trade of approximately 5 acres of land known as Parcel Numbers 138-07-201-001 and -002 located near the southeast corner of Alexander Road and Hualapai Way - Ward 4 (Brown)
59. Approval authorizing staff to enter into negotiations with Alberta and Vernel Virgil for the sale of approximately 0.12 acres of City owned land located at 1376 West Bartlett - Ward 5 (Weekly)
60. Approval of an Easement to Golf Club Illinois, Inc. for the general use of the property running in parallel alignment of a fence the Waste Water Plant recently constructed, located on Parcel Number 161-10-401-003 - County - near Ward 3 (Reese)
61. Approval of an Easement to the City of Las Vegas from Golf Club of Illinois, Inc. for the general use of property running in parallel alignment of a fence the Waste Water Plant recently installed, located on Parcel Number 161-09-801-002 - County - near Ward 3 (Reese)
62. Approval of an Easement to Southwest Golf Limited (SGL) for general use by Desert Pines Golf Course of the property running in parallel alignment with the fence line of Desert Pines Golf Course and Mojave Road - Ward 3 (Reese)
63. Approval of a Lease Assignment and Assumption Agreement between the Four Queens, Inc. and SummerGate, Inc. releasing Four Queens Inc. from any further obligation under the terms of the Garage Lease for 222 East Carson Avenue, commonly referred to as the Carson parking garage, and obligates SummerGate, Inc. to assume responsibility of the Agreement - Ward 3 (Reese)
64. Approval of documents to transfer Real Property through the City of Las Vegas (as a liaison for the Las Vegas Valley Water District (LVVWD)) to private land owners to facilitate boundary line adjustments in Section 5 located in the northwest area of Clark County and the City of Las Vegas - County and Ward 4 (Brown)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

65. Report from the City Manager on emerging issues
66. Discussion and possible action to commit funding for the Nevada Protection Fund
67. Discussion and possible action to give direction for the recruitment of a new City Manager

ADMINISTRATIVE - DISCUSSION

68. Report and possible action to direct staff to negotiate with Michael Hyams and the Las Vegas Stampede for use of 100 Grand Central Parkway on September 19 - 22, 2002

BUSINESS DEVELOPMENT - DISCUSSION

69. Report and update on the proposed Las Vegas Events Center at the northeast corner of Main Street and Stewart Avenue (APN 139-27-405-001, 139-27-411-001, and 139-27-405-002) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

70. Discussion and possible action on Appeal of Work Card Denial: Approved May 3, 2001 subject to one year review: Tessie Darleen Johnson, 8400 West Charleston Boulevard #125, Las Vegas, Nevada 89107
71. Discussion and possible action on Appeal of Work Card Denial: Approved May 3, 2001 subject to one year review: Phillip Avion McGregor, 6109 Pawn Circle, Las Vegas, Nevada 89107
72. Discussion and possible action on Appeal of Work Card Denial: Lesley Michele Roget, 10428 Pacific Sageview Lane, Las Vegas Nevada 89144
73. ABEYANCE ITEM - Discussion and possible action to suspend enforcement of prohibition against outdoor display for a period of 90 days and other related matters

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

74. Discussion and possible action to amend the Capital Project Funds FY 2003 priority listing and direct the allocation of available funding (not to exceed \$29 million – General Fund)
75. ABEYANCE ITEM - Discussion and possible action regarding a One Year Review of a Beer/Wine/Cooler Off-sale Liquor License, Rageh Hashem, dba Food Fair Market, 632 H Street, Rageh H. Hashem, 100% - Ward 5 (Weekly)
76. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning codes, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Road, Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #142 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
77. ABEYANCE ITEM - Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Road., (NOTE: Item to be heard in the afternoon session in conjunction with Item #142 - Special Use Permit #U-0031-00) - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

78. Discussion and possible action regarding Change of Ownership, Location and Business Name for a Tavern Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: ABS, Inc., dba Terry's Villa, 1203 East Charleston Blvd., Suites H & J (Non-operational), Steven W. Williams, Dir, Pres, 50%, Elizabeth L. Williams, Dir, Secy, Treas, 50%, To: Ark Fremont, Inc., dba The Saloon, 450 Fremont Street, Suite 100, Michael L. Weinstein, Dir, Pres, Robert Towers, Dir, EVP, Secy, Treas, Paul E. Gordon, Dir, SVP, Ark Las Vegas Restaurant Corp., 100%, Michael L. Weinstein, Dir, Pres, Robert Towers, Dir, EVP, Secy, Treas, Paul E. Gordon, Dir, SVP, Ark Restaurants Corp., PTC, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #147 - Special Use Permit #U-0024-02) - Ward 5 (Weekly)
79. Discussion and possible action regarding Temporary Change of Ownership, Location and Business Name for a Tavern Liquor License subject to the provisions of the planning and fire codes, From: Leroy's Horse & Sports Place, Inc., dba Leroy's Horse & Sports Place, 114 South 1st Street (Non-operational), Victor J. Salerno, Dir, Pres, Treas, Michael Merillat, Dir, VP, Michael Roxborough, Dir, Robert Barengo, Dir and Tamara Barengo, jointly as husband and wife, Robert Ciunci, Dir, EVP, CFO, To: T & C Ventures, Inc., dba Timbers 7, 7081 West Craig Road, Timbers Hospitality Group, Inc., 100%, Andrew B. Donner, Pres, Secy, Treas - Ward 6 (Mack)
80. Discussion and possible action regarding a new Independent Massage Therapist License, Rogelio M. Blanco, Jr., dba Rogelio M. Blanco, Jr., 217 Fig Court, Rogelio M. Blanco, Jr., 100% - Ward 2 (L.B. McDonald)

LEISURE SERVICES DEPARTMENT - DISCUSSION

81. Discussion and possible action on naming a park located at Thom Boulevard and Alexander Road - Ward 6 (Mack)
82. Discussion and possible action regarding a sole source agreement with the Nevada Tennis Association (NTA) for the management and operation of a large-scale tennis facility at Washington and Buffalo that will be capable of hosting US Tennis Association (USTA) regional and national amateur and professional level tournaments, subject to approval of the agreement by the Bureau of Land Management (BLM) (\$250,000 annually as of 2004) - Ward 2 (L.B. McDonald)

MUNICIPAL COURT - DISCUSSION

83. Discussion and possible action on notice of termination of Clark County Public Defender's contract for provision of indigent defense services in Municipal Court as well as possible action on engagement of alternative services from private attorneys on a contract basis (\$300,000 annual savings)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

84. Public hearing and possible action on the submittal of the Clark County and City of Las Vegas Housing and Urban Development (HUD) 2002 Action Plan of the HUD Consolidated Plan for allocation of \$8,069,737 - All Wards

PUBLIC WORKS DEPARTMENT - DISCUSSION

85. ABEYANCE ITEM - Report on Wastewater Collection System
86. Discussion and possible action to address issues and provide funding for upgrades to the Bonanza Village Security Wall (\$80,000 - Special Revenue Fund) - Ward 5 (Weekly)

RESOLUTIONS - DISCUSSION

87. R-30-2002 - Discussion and possible action on a Resolution to Augment and Amend the Fiscal Year 2002 General Fund Budget (\$20,997,727 – General Fund)

BOARDS & COMMISSIONS - DISCUSSION

88. TRAFFIC & PARKING COMMISSION – Robert White, Term Expiration 6-21-2005 (Resigned); John J. Lee, Term Expiration 5-3-2003 (Resigned)
89. CLARK COUNTY DISTRICT BOARD OF HEALTH – Sherry Colquitt - Term Expires 5-15-2002
90. Discussion and possible action regarding current bylaws of the Neighborhood Partners Fund Board to reflect new expiration date for Board members
91. NEIGHBORHOOD PARTNERS FUND BOARD - Reappointment and appointment of members for Fiscal Year 2003

REAL ESTATE COMMITTEE - DISCUSSION

92. Discussion and possible action on a request to amend Real Property Purchase and Sale Agreement executed May 16, 2001 between the City of Las Vegas and Box Canyon Professional Park LLC for property located in the Las Vegas Technology Center (\$1,779,360 Gain - Industrial Revenue Fund) - Ward 4 (Brown)
93. Discussion and possible action regarding a Purchase and Sale Agreement between Office District Parking I, Inc. and John T. Moran, Jr. and Marilyn Moran to facilitate the sale of the property located at 628 South 4th Street near Garces and 4th to Moran and Associates (\$100,000 Revenue to City) - Ward 3 (Reese)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

94. Bill No. 2002-47 – Annexation No. A-0008-01(A) – Property location: On the southwest corner of Decatur Boulevard and Jean Avenue; Petitioned by: Knauss Enterprises; Acreage: 1.01 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
95. Bill No. 2002-48 – Annexation No. A-0039-01(A) – Property location: On the northeast corner of Ann Road and Rio Vista Street; Petitioned by: Vista Pointe Plaza, LLC; Acreage: 1.01 acres; Zoned: R-E (ROI to C-P) (County zoning), R-E (ROI to P-R) (City equivalent). Sponsored by: Councilman Michael Mack
96. Bill No. 2002-49 – Annexation No. A-0051-01(A) – Property location: On the southeast corner of Bronco Street and Tropical Parkway; Petitioned by: Paul and Nola Ann Harber; Acreage: 2.30 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
97. Bill No. 2002-50 – Annexation No. A-0052-01(A) – Property location: On the northeast corner of Bronco Street and Corbett Lane; Petitioned by: William Harber; Acreage: 2.31 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
98. Bill No. 2002-51 – Annexation No. A-0066-01(A) – Property location: On the west side of Jones Boulevard, 630 feet north of Cheyenne Avenue; Petitioned by: Timothy and Barbara Williams; Acreage: 0.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
99. Bill No. 2002-52 – Annexation No. A-0077-01(A) – Property location: On the south side of Regena Avenue, approximately 150 feet east of El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

100. Bill No. 2002-54 – Prohibits the storage of dumpsters within street and sidewalk areas. Sponsored by: Councilman Gary Reese
101. Bill No. 2002-55 – Amends the zoning regulations to include provisions concerning the consideration of “projects of regional significance.” Proposed by: Robert S. Genzer, Director of Planning and Development
102. Bill No. 2002-56 – Amends the zoning regulations to allow monorail systems by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development
103. Bill No. 2002-57 – Ordinance Creating Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) Sponsored by: Step Requirement
104. Bill No. 2002-58 – Ordinance Creating Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) Sponsored by: Step Requirement
105. Bill No. 2002-59 – Ordinance Creating Special Improvement District No. 1486 - Rainbow Boulevard Phase II (Rancho Drive to Ann Road) Sponsored by: Step Requirement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

106. Bill No 2002-60 - Ordinance authorizing and directing the issuance of General Obligation Interim Warrants for Special Improvement District 1473 not to exceed \$425,000 - Ward 6 (Mack) and Special Improvement District 1477 not to exceed \$3,000,000 - Ward 6 (Mack)

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the CEA, PPA, and LVPOA contract negotiations

1:00 P.M. - AFTERNOON SESSION

107. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

108. Public hearing and possible action on the process of revising the City of Las Vegas Ward boundaries - All Wards

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 109.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0149-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR A SUPPER CLUB on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 110.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0152-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR A CONVENIENCE STORE WITH FUEL PUMPS on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 111.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0153-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR AN AUTOMATIC CAR WASH on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 112.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0154-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 113.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0155-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR A RESTAURANT WITH DRIVE THRU on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 114.EXTENSION OF TIME - SPECIAL USE PERMIT - U-0156-99(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION - Request for an Extension of Time of an approved Special Use Permit FOR AN OFF-PREMISE LIQUOR ESTABLISHMENT on 3.88 acres located adjacent to the northeast corner of Centennial Parkway and El Capitan Way (APN: 125-20-801-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

115. REVIEW OF CONDITION - Z-0033-97(30) AND Z-0024-99(39) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a review of Condition of Approval # 7 on an approved Site Development Plan Review [Z-0033-97(17) and Z-0024-99(6)] which limited the overall height of signs to 12 feet on property located adjacent to the northwest corner of the intersection of Cliff Shadows Parkway and the Beltway alignment (APN: 137-12-401-003, 019, 023, 025, 027, and 032) PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
116. MASTER SIGN PLAN RELATED TO Z-0033-97(30) AND Z-0024-99(39) - PUBLIC HEARING - MSP-0002-02 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL - Request for a Master Sign Plan and for a Waiver of the Lone Mountain and Lone Mountain West Development Standards TO ALLOW A 40-FOOT TALL SIGN WHERE AN EIGHT FOOT TALL SIGN IS THE MAXIMUM ALLOWED located adjacent to the northwest corner of the intersection of Cliff Shadows Parkway and the Beltway Alignment, (APN: 137-12-401-003, 019, 023, 025, 027, and 032), PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
117. APPEAL OF DIRECTOR'S DECISION - DB-0004-02 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Appeal of a Director's Decision to DENY a request for a Minor Modification to the Lone Mountain West Master Development Plan which would have modified the Master Developer Trail requirements, Ward 4 (Brown). The Planning Commission (3-0-1 vote) recommends APPROVAL. Staff has NO RECOMMENDATION
118. APPEAL OF DIRECTOR'S DECISION - DB-0005-02 - REAGAN NATIONAL ADVERTISING - Appeal of a Director's Decision to not accept a Special Use Permit application for an off-premise advertising (billboard) sign on property located on the southwest corner of Casino Center Boulevard and Wyoming Avenue that is within the 300-foot separation requirement to an 'R' zoning district and an existing off-premise advertising (billboard) sign, Ward 3 (Reese). Staff recommends DENIAL
119. TENTATIVE MAP - PUBLIC HEARING - TM-0005-02 - SPRING MOUNTAIN RANCH LOT 90 LOTS 1 AND 2 - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Tentative Map and a Waiver of the Las Vegas Subdivision Ordinance (Title 18) regarding minimum private street widths for 149 lots on 13.60 acres adjacent to the north side of Racel Street, east of Fort Apache Road, R-PD12 (Residential Planned Development-12 Units Per Acre) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
120. ABEYANCE ITEM - WAIVER - PUBLIC HEARING - WVR-0001-02 - JAMES E. AND HENEDINE C. SMITH - Request for a Waiver OF THE REQUIRED 660-FOOT SEPARATION BETWEEN GROUP RESIDENTIAL CARE FACILITIES TO ALLOW A FACILITY at 3016 East St. Louis Avenue (existing facilities are located at 1821 Silver Birch Lane and 3036 Holly Hill Avenue) (APN: 162-01-810-012), R-1 (Single-Family Residential) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
121. REVIEW OF CONDITION - PUBLIC HEARING - Z-0064-00(3) - BRIAN NAAS - Request for a Review of Condition #2 of Site Development Plan Review [Z-0064-00(1)] which required the installation of 24" box trees twenty (20) feet on center along the north and east property lines located at 1820 Willow Trail (APN: 139-19-704-008), R-1 (Single Family Residential) under Resolution of Intent to C-2 (General Commercial), Ward 5 (Weekly). Staff recommends DENIAL
122. DEVELOPMENT AGREEMENT - PUBLIC HEARING - DA-0001-02 - CAPITAN REAL ESTATE TRUST ON BEHALF OF REALTY MANAGEMENT, INC. - Request for a Development Agreement on approximately 15 acres TO ESTABLISH A SET OF DEVELOPMENT STANDARDS FOR AN AREA WITH THE URBAN CENTER MIXED USE (UC-TC) WITHIN THE TOWN CENTER ZONING DISTRICT on property generally located adjacent to the west side of El Capitan Way approximately 660 feet south of Elkhorn Road (APN: 125-20-201-006, 007 and 008), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

123. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0099-01(1) - CAPITAN REAL ESTATE TRUST ON BEHALF OF REALTY MANAGEMENT, INC. - Request for a Site Development Plan Review FOR A PROPOSED 274-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT AND 16,000 SQUARE FOOT OF COMMERCIAL SPACE on 15.16 acres located adjacent to the west side of El Capitan Way approximately 660 feet south of Elkhorn Road (APN: 125-20-201-006, 007, and 008), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
124. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0100-64(180) - CITY OF LAS VEGAS REDEVELOPMENT AGENCY ON BEHALF OF PIONEER ENDEAVORS - Request for a Site Development Plan Review FOR A PROPOSED 72,178 SQUARE FOOT FOUR-STORY RETAIL/OFFICE BUILDING, FOR A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN LANDSCAPE REQUIREMENT, AND FOR A WAIVER OF THE OFF-STREET PARKING REQUIREMENTS on 0.56 acres adjacent to the southeast corner of Fourth Street and Clark Avenue (APN: 139-34-303-002), C-1 (Limited Commercial) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
125. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST MASTER PLAN - PUBLIC HEARING - Z-0024-99(37) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Lone Mountain West Master Plan to modify the land use designations FROM: VC (Village Commercial), NC (Neighborhood Commercial), and L (Low Density Residential) TO: ML (Medium Low Density Residential) on approximately 22.5 acres; AND TO ADD APPROXIMATELY 20 ACRES INTO THE PLAN, located on the south side of Gowan Road, between Cliff Shadows Parkway and the beltway alignment, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
126. MAJOR MODIFICATION TO THE LONE MOUNTAIN MASTER PLAN - PUBLIC HEARING - Z-0033-97(29) - M B HOLDINGS, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Major Modification to the Lone Mountain Master Plan TO ADD APPROXIMATELY 10 ACRES TO THE OVERALL PLAN AND TO DESIGNATE THE PARCELS AS MEDIUM LOW DENSITY RESIDENTIAL located north of Alexander Road approximately 700 feet west of Vegas Vista Trail (APN: 137-01-801-005 and 006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
127. REZONING RELATED TO Z-0033-97(29) - PUBLIC HEARING - Z-0009-02 - M B HOLDINGS, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 10 acres located north of Alexander Road, approximately 700 feet west of Vegas Vista Trail (APN: 137-01-801-005 and 006), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
128. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0033-97(29) AND Z-0009-02 - PUBLIC HEARING - Z-0009-02(1) - M B HOLDINGS, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 66-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 10 acres located north of Alexander Road approximately 700 feet west of Vegas Vista Trail (APN: 137-01-801-005 and 006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
129. MASTER SIGN PLAN - PUBLIC HEARING - MSP-0001-02 - RANDALL PIKE ON BEHALF OF CHRISTOPHER TILMAN - Request for a Master Sign Plan FOR AN APPROVED 950 SQUARE FOOT ATTORNEY OFFICE located at 1211 South Maryland Parkway (APN: 162-02-115-058), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 130.VACATION - PUBLIC HEARING - VAC-0015-02 - PARDEE CONSTRUCTION COMPANY OF NEVADA - Petition to vacate public Right-of-Way and U.S. Government Patent Easements generally located north of Deer Springs Way, west of Chieftain Street, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 131.VACATION - PUBLIC HEARING - VAC-0016-02 - HABITAT FOR HUMANITY - Petition to vacate portions of Lawry Avenue and Bartlett Avenue, generally located east of Martin L. King Boulevard, north of Lake Mead Boulevard, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 132.VACATION - PUBLIC HEARING - VAC-0017-02 - CONCORDIA HOMES NEVADA, INC. - Petition to vacate U.S. Government Patent Easements generally located north of Craig Road, west of Cliff Shadows Parkway, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 133.VACATION - PUBLIC HEARING - VAC-0018-02 - CHARLESTON AUTO PARTS PROFIT SHARING TRUST ON BEHALF OF WILLIAM LYONS HOMES - Petition to vacate an excess portion of Jones Boulevard generally located north of Grand Teton Drive, east of Jones Boulevard, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 134.VACATION - PUBLIC HEARING - VAC-0019-02 - AMERICAN PREMIERE HOMES AND DEVELOPMENT ON BEHALF OF TROPHY HOMES - Petition to vacate a public ingress and egress easement, and public utility, sewer and drainage easements generally located north of Oakey Boulevard, west of Tenaya Way, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 135.FIVE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0155-96(1) - CHARLESTON HEIGHTS DEVELOPMENT COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review on an approved Variance which allowed an off-premise advertising (billboard) sign 55 feet from an "R" zoning district, where 300 feet is the minimum distance separation required located at 6704 West Cheyenne Avenue (APN: 138-10-816-005 and 007), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (2-0-2 vote) and staff recommend APPROVAL
- 136.VARIANCE - PUBLIC HEARING - V-0098-01 - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Appeal filed by Tetra Tech, Inc. from the Denial by the Planning Commission on a request for a Variance TO ALLOW 10,860 SQUARE FEET OF OPEN SPACE WHERE 40,968 SQUARE FEET OF OPEN SPACE IS THE MINIMUM OPEN SPACE REQUIRED on 10.82 acres adjacent to the southeast corner of El Capitan Way and Alexander Road (APN: 138-08-501-001, 002, 003, and 004), U (Undeveloped) [L (Low Density Residential) General Plan Designation] [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
- 137.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0106-95(2) - MELVIN EXBER TRUST AND GAUGHAN 1993 TRUST ON BEHALF OF THE LAS VEGAS CLUB - Required One Year Review on an approved Special Use Permit which allowed a 440 square foot off-premise advertising (billboard) sign located at 310 South Main Street (APN: 139-34-201-003), C-M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 138.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0261-94(2) - 7-ELEVEN, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign located at 4401 North Rancho Drive (APN: 138-02-602-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 139.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0300-94(2) - JOHN AND SHARYN TOMAN REVOCABLE FAMILY TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign located at 3720 West Desert Inn Road (APN: 162-08-410-033), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 140.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0314-94(2) - SOUTHLAND EMPLOYEES TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign located at 1600 North Rancho Drive (APN: 139-20-411-005), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 141.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0315-94(2) - 7-ELEVEN, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission on a Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign located at 6070 West Sahara Avenue (APN: 163-01-401-010), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (3-1 vote) recommends DENIAL. Staff recommends APPROVAL
- 142.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE; and a request for a Waiver of the 400 foot distance separation requirement from an existing child care center, on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Items #76 & #77) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL. NOTE: The Waiver request was added after the adoption of Ordinance 5463
- 143.SPECIAL USE PERMIT - PUBLIC HEARING - U-0006-02 - GERALDINE HUGHES - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY located adjacent to the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 144.SPECIAL USE PERMIT - PUBLIC HEARING - U-0012-02 - TRIPLE FIVE DEVELOPMENT GROUP CENTRAL ON BEHALF OF ANGEL STORE - Request for a Special Use Permit FOR PSYCHIC ARTS located at 9326 West Sahara Avenue, Suite 6 (APN: 163-06-816-031), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 145.SPECIAL USE PERMIT - PUBLIC HEARING - U-0014-02 - JACQUELINE SEDLACK - Request for a Special Use Permit FOR A TRANSITIONAL LIVING GROUP HOME on 0.18 acres located at 132 North Lamb Boulevard (APN: 140-32-310-057), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) recommends APPROVAL and staff recommends DENIAL
- 146.SPECIAL USE PERMIT - PUBLIC HEARING - U-0015-02 - JAMES T. HOLCOMBE ON BEHALF OF DIANE STEVE - Request for a Special Use Permit FOR PSYCHIC ARTS located at 4528 West Charleston Boulevard (APN: 139-31-410-133), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 147.SPECIAL USE PERMIT - PUBLIC HEARING - U-0024-02 - WORLD ENTERTAINMENT CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A TAVERN AT 450 FREMONT STREET (NEONOPOLIS); AND FOR A WAIVER OF THE MINIMUM 1,500 FOOT SEPARATION REQUIREMENT FROM RELIGIOUS FACILITIES, TAVERNS AND A SCHOOL (APN: 139-34-513-002 and 003), C-2 (General Commercial) Zone, Ward 5 (Weekly). (NOTE: This item to be heard in conjunction with Morning Session Item #78) The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 148.REZONING - PUBLIC HEARING - Z-0015-02 - SUMMIT HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 20 acres located adjacent to the southeast corner of Alexander Road and the Beltway Alignment (APN: 137-12-501-001, 002, 010, and 011), PROPOSED USE: 190-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 149.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0015-02 - PUBLIC HEARING - Z-0015-02(1) - SUMMIT HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request for a Site Development Plan Review FOR A 190-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 20 acres located adjacent to the southeast corner of Alexander Road and the beltway alignment, (APN: 137-12-501-001, 002, 010, and 011), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 150.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0047-01 - CITY OF LAS VEGAS - Request to amend portions of the Southeast Sector map of the General Plan in the general vicinity of the Charleston Boulevard/Rancho Drive intersection FROM: SC (Service Commercial) TO: O (Office); FROM: R (Rural Density Residential) TO: DR (Desert Rural Density Residential); FROM: O (Office) TO: DR (Desert Rural Density Residential) and; FROM: L (Low Density Residential) TO: DR (Desert Rural Density Residential) in accordance with the recommendations of the Rancho Charleston Land Use Study and Strategic Plan, APN: multiple, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL
- 151.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0048-01 - RICHARD AND DAWN SCHROEDER REVOCABLE TRUST ON BEHALF OF MATRIX CONSTRUCTION - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density Residential) TO: O (Office) on 3.67 acres located at 3340 North Rainbow Boulevard (APN: 138-11-401-001 and 006), Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend DENIAL
- 152.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board